PENTECOST

JUNE 08, 2025



Saint Dominic Parish

Denver, Colorado

WELCOME



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Introductory Rites

ENTRANCE



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Verses based on LAMBILLOTTE.



INVITATION TO THE SPRINKLING RITE



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LITURGY OF THE WORD

READING FROM THE ACTS OF THE APOSTLESActs 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together.

And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.

Then there appeared to them tongues as of fire,

which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues,

as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.

At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language.

They were astounded, and in amazement they asked,

"Are not all these people who are speaking Galileans?

Then how does each of us hear them in his native language?

We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Lector: The word of the Lord **Assembly:** Thanks be to God



Verses

- Bless the Lord, O my soul; O Lord, my God, you are great indeed!
 How manifold are your works, O Lord! The earth is full of your creatures!
- If you take away their breath, they die and they return to their dust.When you send forth your Spirit of life, they are created in your sight!
- May his glory last for all time; may the Lord be glad in his works. Pleasing to him will be my theme; I will be glad in the Lord!

*May be sung as a canon.

Text: Psalm 104:1, 24, 29–30, 31, 34; Psall Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Psall Lisicky, © 1985, GIA Publications, Inc.

A READING FROM THE LETTER OF SAINT PAUL TO THE CORINTHIANS

1 Corinthians 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts,

and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body,

whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Lector: The word of the Lord **Assembly:** Thanks be to God

SEQUENCE

VENI CREATOR SPIRITUS



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GOSPEL ACCLAMATION



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Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN Jn 14:15-16, 23b-26 R/ Glory to you, O Lord

Jesus said to his disciples:
"If you love me, you will keep my commandments.
And I will ask the Father,
and he will give you another Advocate to be with you always.

"Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you."

Presider: The Gospel of the Lord Assembly: Praise to you, Lord Jesus Christ.

HOMILY

NICENE CREED

believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvationhe came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

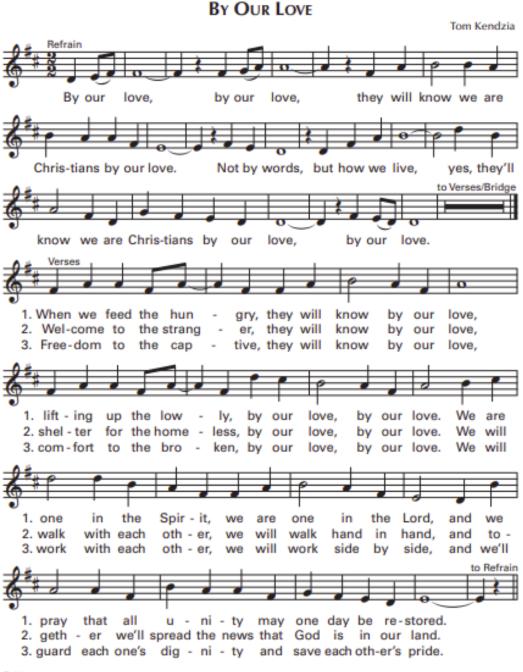
INTERCESSIONS

(After each): Lector: We pray to the Lord Assembly: Lord, hear our prayer

Capital Campaign prayer:

Generous and loving God, You call us to be disciples of your Son Jesus and good stewards of all your many gifts. For 100 years, you have given us this church building as a home, and a rock upon which we are to preach your Gospel in the spirit of St. Dominic. Help us to preserve Your house for all who will gather here for another century. Through your Holy Spirit, strengthen our efforts to fortify this parish as a place to encounter You through faith-filled prayer, service to our neighbor and generous sharing. With Mary's help, may we return ten-fold all the gifts entrusted to us. We ask through Christ our Lord, Amen.





Bridge

We sing praise to the Father, from whom all things come, and all praise to Christ Jesus, his only Son, and all praise to the Spirit, who makes us one, they will know we are Christians by our love. (to Refrain)

Text: Gregg S. Sewell and Peter Scholtes; additional verse text by Tom Kendzia,

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PRAYER OVER THE OFFERINGS

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCHARISTIC PRAYER

Presider: The Lord be with you. **Assembly:** And with your spirit. **Presider:** Lift up your hearts.

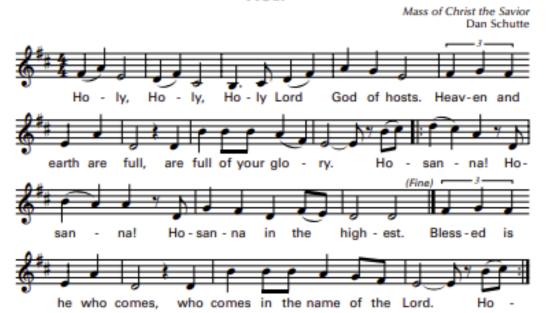
Assembly: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right and just



HOLY

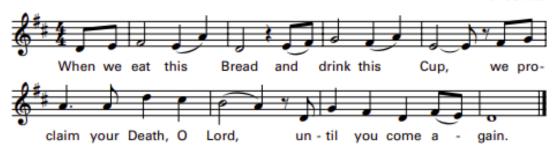


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WHEN WE EAT THIS BREAD

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THE LORD'S PRAYER GREETING OF PEACE

LAMB OF GOD



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PRAYER OVER THE OFFERINGS

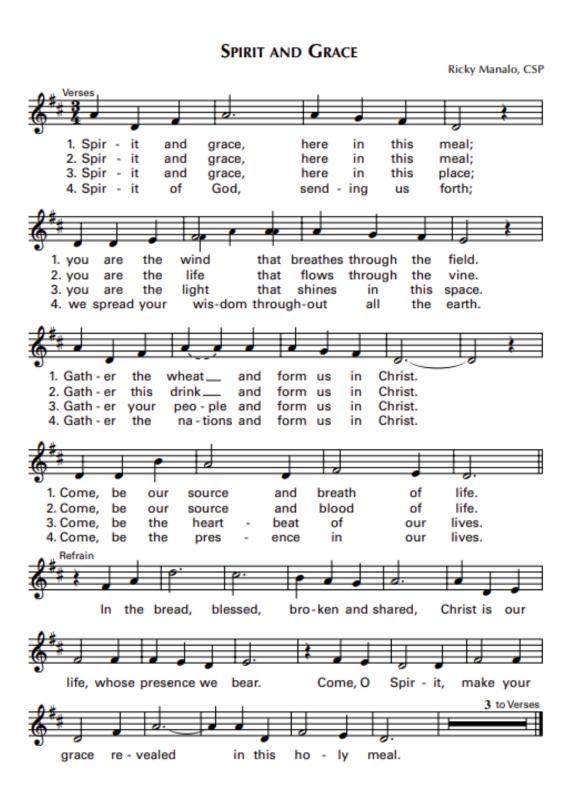
Presider: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION:

My Jesus, I believe that you are present in the Sacrament of the Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, I invite you to enter into my heart with your Spirit. I embrace you with my mind, my heart, and my soul. Please, never permit me to be separated from you. We ask this through Christ our Lord.

Amen.



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Second Communion Song on next page

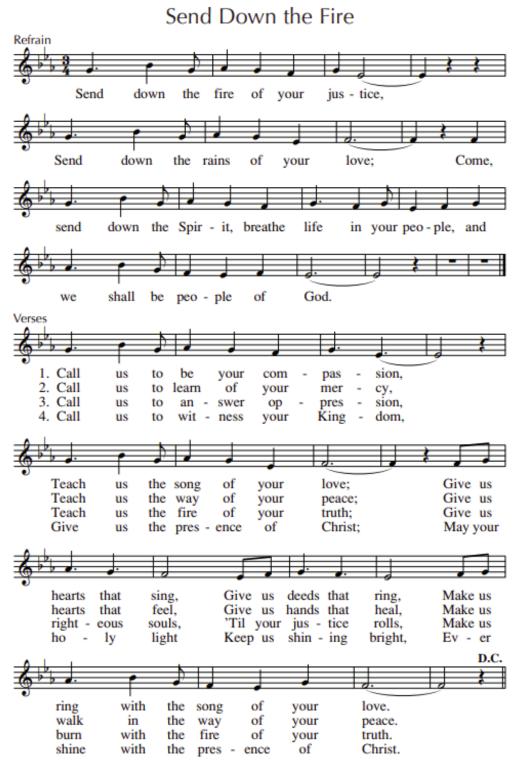
Dona Nobis Pacem



Text: Grant us peace Tune: Traditional; acc. by Diana Kodner, b.1957

PRAYER AFTER COMMUNION **BLESSING AND SENDING**

RECESSIONAL



Text: Marty Haugen, b.1950 Tune: Marty Haugen, b.1950 © 1989, GIA Publications, Inc.

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