

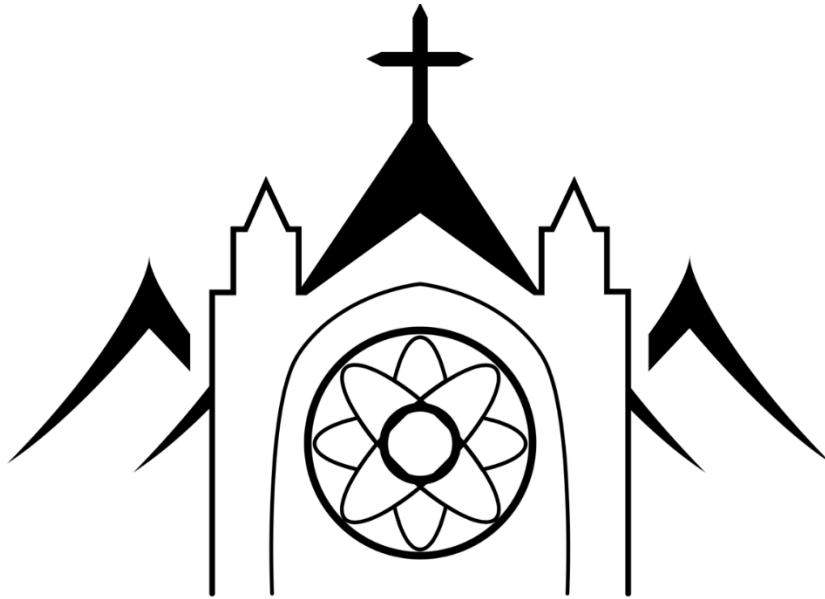
3RD SUNDAY OF EASTER

APRIL 19, 2026



Saint Dominic Parish
Denver, Colorado

WELCOME



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INTRODUCTORY RITES

ENTRANCE

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pier - ed side. Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light. Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
With sin - cer - i - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
Eat we man - na from a - bove.
And in you your saints shall rise.
Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868, alt.
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702; harm. by J. S. Bach, 1685-1750

Sprinkling Rite

SPRINGS OF WATER, BLESS THE LORD

ACCLAMATION FOR THE BLESSING OF BAPTISMAL WATER

Lynn Trapp



Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.



Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.

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GLORY TO GOD

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the

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COLLECT

Presider: May your people exult for ever, O God,
in renewed youthfulness of spirit,
so that, rejoicing now in the restored glory of our adoption,
we may look forward in confident hope
to the rejoicing of the day of resurrection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Assembly: Amen**

A READING FROM THE ACTS OF THE APOSTLES

ACTS 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed:
"You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

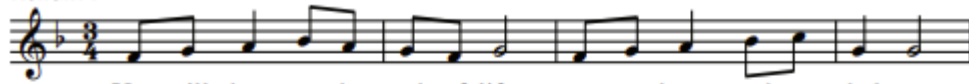
Lector: The word of the Lord

Assembly: Thanks be to God

RESPONSORIAL PSALM

Psalm 16: You Will Show Me the Path of Life

Refrain I



You will show me the path of life, you, my hope and my shel-ter.



In your pres-ence is end-less joy, at your side is my home for - ev-er.

Refrain II



Keep me safe, O God, I take ref - uge in you.

Refrain III



You are my in - her - i - tance, O Lord.

Verses

1. Faithful God, I look to you, you alone my life and fortune,
never shall I look to other gods, you shall be my one hope.
2. From of old you are my heritage, you my wisdom and my safety,
through the night you speak within my heart, silently you teach me.
3. So my heart shall sing for joy, in your arms I rest securely,
you will not abandon me to death, you shall not desert me.

Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.; refrain III trans., © 1969, ICEL.
Music: Marty Haugen; refrain II and III adapt. by Diana Kodner, © 1988, 1994, GIA Publications, Inc.

A READING FROM THE FIRST LETTER OF SAINT PETER

1 Pt 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him glory,
so that your faith and hope are in God.

Lector: The word of the Lord

Assembly: Thanks be to God

GOSPEL ACCLAMATION

ALLELUIA

Mass of Renewal
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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*Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us*

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

Lk 24:13-35

R/ Glory to you, O Lord

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this,

it is now the third day since this took place.

Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

And he said to them, "Oh, how foolish you are!

How slow of heart to believe all that the prophets spoke!

Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures.

As they approached the village to which they were going, he gave the impression that he was going on farther.

But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.

And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying,

"The Lord has truly been raised and has appeared to Simon!"

Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

Presider: The Gospel of the Lord

Assembly: Praise to you, Lord Jesus Christ.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *(all bow)* **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

(After each): **Lector:** We pray to the Lord **Assembly:** Lord, hear our prayer

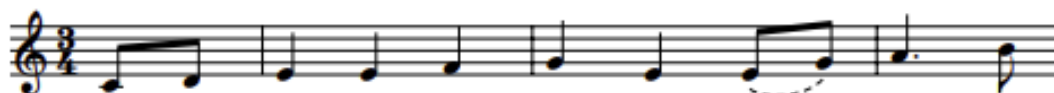
Generous and loving God, You call us to be disciples of your Son Jesus and good stewards of all your many gifts. Open our minds and hearts to a greater awareness and deeper appreciation of your countless blessings. Transform us through the power of your Spirit to nurture a Stewardship way of life marked by faith-filled prayer, service to our neighbor and generous sharing. Teach us to be faithful servants of your gifts. With Mary's help, may we return ten-fold the gifts entrusted to us. We ask through Christ our Lord, Amen.

LITURGY OF THE EUCHARIST

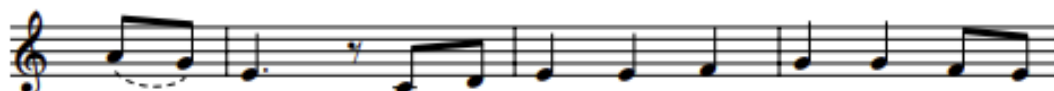
PREPARATION OF THE ALTAR

TWO WERE BOUND FOR EMMAUS

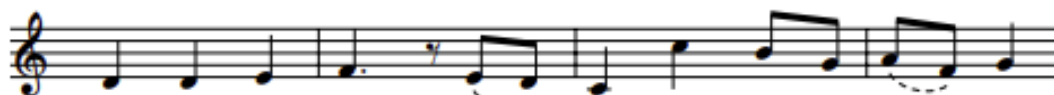
Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened
2. On the Sea of Ti - ber - ius, when the night was
3. Then they knew it was Je - sus and they has - tened
4. When the road makes us wea - ry, when our la - bor



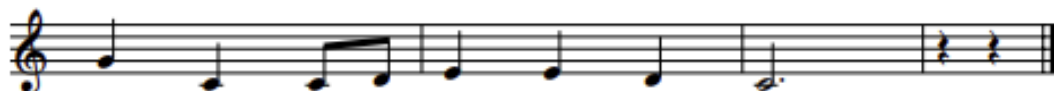
1, 5. and — lost; all their hope for the fu - ture had been
2. near - ly gone and their toil seemed so use - less, not one
3. in to shore; bread and fish for their break - fast from the
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side — them,
2. fish had they caught, from the shore the strang - er called to them:
3. hands of their Lord. "O — Pe - ter, if you love — me
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come — back from the dead, and they knew he was
2. "Cast your net, friends, once more." And they filled it to
3. you must care for my sheep; if you fol - low your
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.
2. burst - ing, but the net was not torn.
3. Shep - herd, then a shep - herd you'll be."
4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13–35; John 21:1–19. Music: KENMARE. Text and music © 2000, Bob Hurd.
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PRAYER OVER THE OFFERINGS

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCCHARISTIC PRAYER

Presider: The Lord be with you.

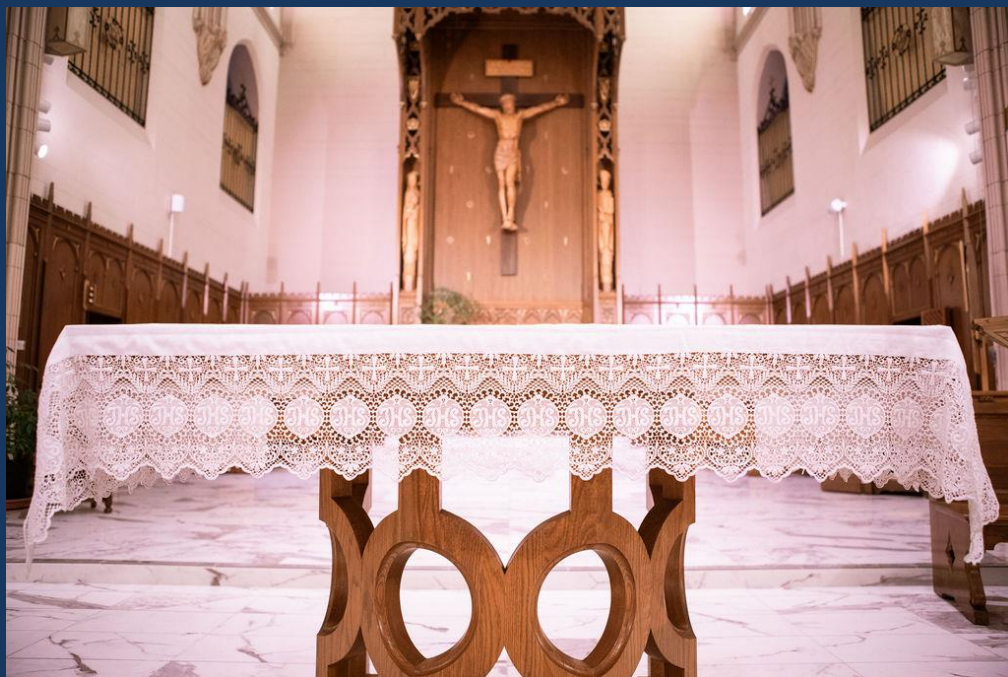
Assembly: And with your spirit.

Presider: Lift up your hearts.

Assembly: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

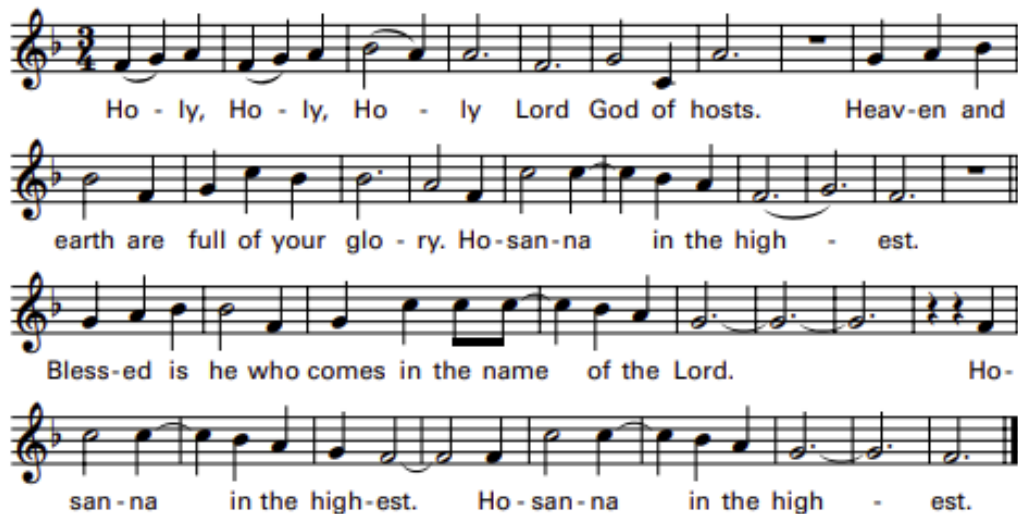
Assembly: It is right and just



HOLY

HOLY

Mass of Renewal
Curtis Stephan



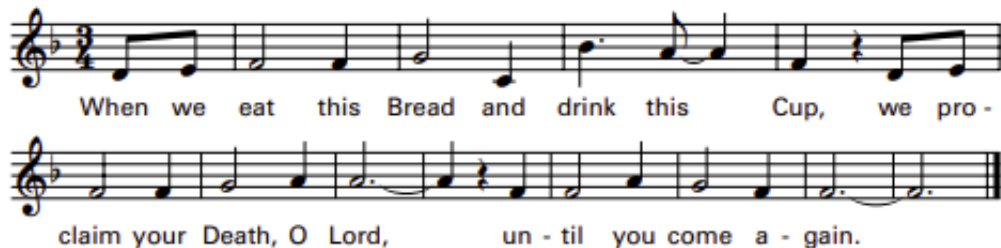
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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MEMORIAL ACCLAMATION

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan



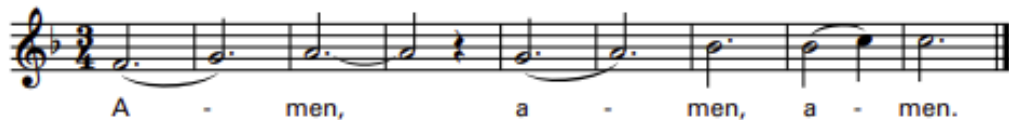
When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

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GREAT AMEN

AMEN

Mass of Renewal
Curtis Stephan



A - men, a - men, a - men.

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THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF THE BREAD

LAMB OF GOD

Mass of Renewal
Curtis Stephan

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

Final

have mer - cy on us. world, grant us, grant us peace.

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PRAYER OVER THE OFFERINGS

Presider: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION:

My Jesus, I believe that you are present in the Sacrament of the Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, I invite you to enter into my heart with your Spirit. I embrace you with my mind, my heart, and my soul. Please, never permit me to be separated from you. We ask this through Christ our Lord. Amen.

COMMUNION SONG

IN THE BREAKING OF THE BREAD

Timothy R. Smith

Refrain

In the break-ing of the bread, we
knew him, Lord Je - sus. Al - le - lu - ia!

2

Al - le - lu - ia!

Verses

1. Were not our hearts burn - ing as he spoke?
2. Put your hand here, see the place of nails.
3. Ris - en is Christ, he who died for us.
4. Sing to the Lord, all you na - tions, praise.
5. Taste and see, see and be - hold God.
6. I am the vine, you, the branch - es.
7. Is not the cup, Christ out - poured, our God?

1. Were not our hearts
2. Bless - ed are those
3. Ris - en is Christ,
4. Great is our God,
5. Taste and see,
6. Live in me,
7. One bread, one cup

to Refrain

1. yearn - ing for the Word of God?
2. who have not seen, but be - lieve.
3. shep - herd who died for his flock.
4. wor - thy to be praised.
5. see your God and be - lieve.
6. I in you, and bear much fruit.
7. show our one - ness in God.

Text: Based on Luke 24:13-35; John 15:1-2; John 20:19-31; 1 Corinthians 12:12-13.
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We Walk His Way / Ewe, Thina

Refrain

We walk his way. We walk
E - we, thi - na. E - we,

We walk his way. We walk his way.
E - we, thi - na. E - we, thi - na.

his way. We walk
thi - na. E - we,

We walk his way. We walk his way.
E - we, thi - na. E - we, thi - na.

2. *To verses* | *Last time*

1. Un - armed, he
2. He breaks the
3. The tree of
1. Si - zo - wa

We walk his way. We walk his way.
E - we, thi - na. E - we, thi - na.

PRAYER AFTER COMMUNION
BLESSING AND SENDING

RECESSIONAL

Easter Alleluia

Refrain

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Verses

1. Glo - ry to God who does won - drous things, Let all the
2. See how sal - va - tion for all has been won, Up from the
3. Now in our pres - ence the Lord will ap - pear, Shine in the
4. Call us, Good Shep - herd, we lis - ten for you, Want - ing to
5. Lord, we are o - pen to all that you say, Read - y to
6. If we have love, then we dwell in the Lord, God will pro -

peo - ple God's prais - es now sing, All of cre - a - tion in
grave our new life has be - gun, Life now per - fect - ed in
fac - es of all of us here, Fill us with joy and cast
see you in all that we do, We would the gate of sal -
lis - ten and fol - low your way, You are the pot - ter and
tect us from fire and sword, Fill us with love and the

splen - dor shall ring:
Je - sus, the Son:
out all our fear: Al - le - lu - ia!
va - tion pass through:
we are the clay:
peace of his word:

Text: Marty Haugen, b.1950
Tune: O FILII ET FILIAE, 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950
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