

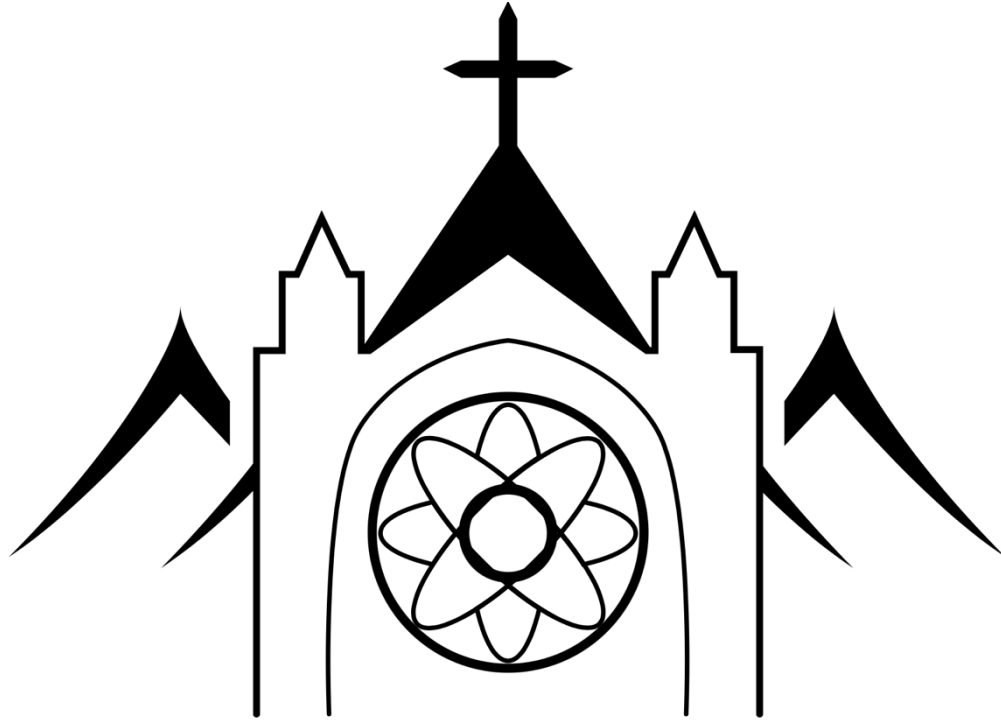
# THE BAPTISM OF THE LORD

*SUNDAY, JANUARY 11, 2026*



**Saint Dominic Parish**  
Denver, Colorado

# WELCOME



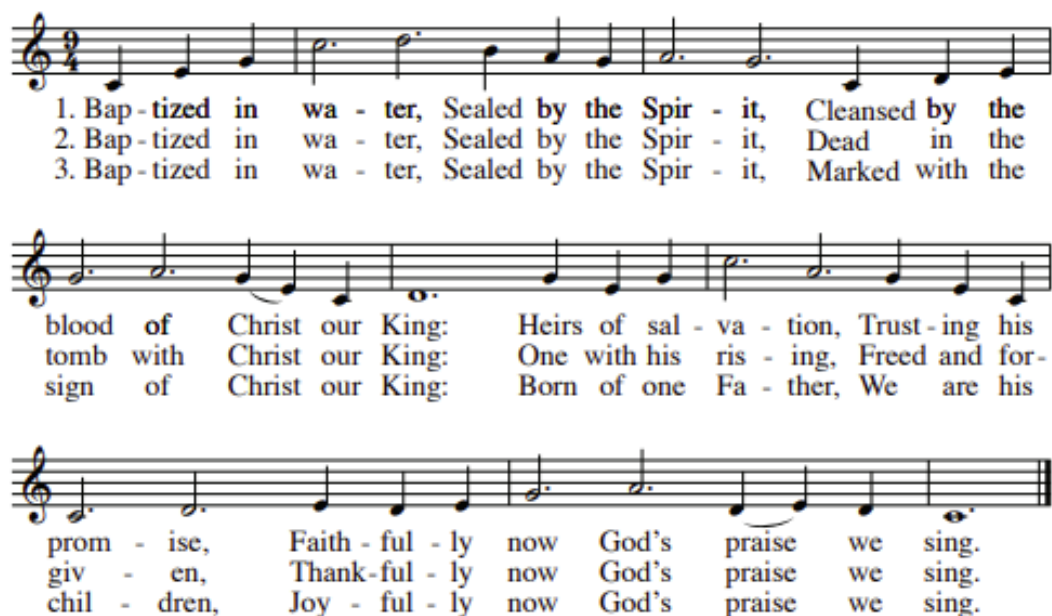
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# INTRODUCTORY RITES

## PROCESSIONAL HYMN

### Baptized in Water



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

## GREETING

**Presider:** In the name of the Father, and of the Son and of the Holy Spirit

**Assembly:** Amen

**Presider:** The grace of our Lord Jesus Christ and the love of God  
and the communion of the Holy Spirit be with you always.

**Assembly:** And with your spirit

## PENITENTIAL ACT

**GLORIA:** [Next page!]

**COLLECT**      **Assembly:** Amen

## GLORY TO GOD

*Mass of Renewal*  
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the

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# LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

ISAIAH 42:1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,  
my chosen one with whom I am pleased,  
upon whom I have put my spirit;  
he shall bring forth justice to the nations,  
not crying out, not shouting,  
not making his voice heard in the street.  
a bruised reed he shall not break,  
and a smoldering wick he shall not quench,  
until he establishes justice on the earth;  
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,  
I have grasped you by the hand;  
I formed you, and set you  
as a covenant of the people,  
a light for the nations,  
to open the eyes of the blind,  
to bring out prisoners from confinement,  
and from the dungeon, those who live in darkness.

**Lector:** The word of the Lord    **Assembly:** Thanks be to God

## PSALM 29: THE BAPTISM OF THE LORD, YEAR A



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Give to the LORD, you sons of God,  
give to the LORD glory and praise,  
Give to the LORD the glory due his name;  
adore the LORD in holy attire.

**R.**

The voice of the LORD is over the waters,  
the LORD, over vast waters.  
The voice of the LORD is mighty;  
the voice of the LORD is majestic.

**R.**

The God of glory thunders,  
and in his temple all say, "Glory!"  
The LORD is enthroned above the flood;  
the LORD is enthroned as king forever.

**R.**

Peter proceeded to speak to those gathered  
in the house of Cornelius, saying:  
“In truth, I see that God shows no partiality.  
Rather, in every nation whoever fears him and acts uprightly  
is acceptable to him.  
You know the word that he sent to the Israelites  
as he proclaimed peace through Jesus Christ, who is Lord of all,  
what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.  
He went about doing good  
and healing all those oppressed by the devil,  
for God was with him.”

**Lector:** The word of the Lord

**Assembly:** Thanks be to God



## GOSPEL ACCLAMATION

### ALLELUIA

*Mass of Renewal*  
Curtis Stephan



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The heavens were opened and the voice of the Father thundered:  
This is my beloved Son, listen to him.

### A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

*Matthew 3:13-17*

**R/** Glory to you, O Lord

Jesus came from Galilee to John at the Jordan to be baptized by him.  
John tried to prevent him, saying, "I need to be baptized by you,  
and yet you are coming to me?"

Jesus said to him in reply, "Allow it now, for thus it is fitting for us  
to fulfill all righteousness."

Then he allowed him.

After Jesus was baptized,  
he came up from the water and behold,  
the heavens were opened for him,  
and he saw the Spirit of God descending like a dove  
and coming upon him.

And a voice came from the heavens, saying,  
"This is my beloved Son, with whom I am well pleased."

**Presider:** The Gospel of the Lord

**Assembly:** Praise to you, Lord Jesus Christ.

## HOMILY

## NICENE CREED

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *(all bow)* **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## INTERCESSIONS

(After each): **Lector:** We pray to the Lord **Assembly:** Lord, hear our prayer

*Generous and loving God, You call us to be disciples of your Son Jesus and good stewards of all your many gifts. Open our minds and hearts to a greater awareness and deeper appreciation of your countless blessings. Transform us through the power of your Spirit to nurture a Stewardship way of life marked by faith-filled prayer, service to our neighbor and generous sharing. Teach us to be faithful servants of your gifts. With Mary's help, may we return ten-fold the gifts entrusted to us. We ask through Christ our Lord, Amen.*

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR

### Come to the Water



1. O let all who thirst, let them come to the  
2. And let all who seek, let them come to the  
3. And let all who toil, let them come to the  
4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,  
wa - ter. And let all who have noth - ing,  
wa - ter. And let all who are wea - ry,  
wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With-out mon-ey,  
let them come to the Lord: With-out mon-ey,  
let them come to the Lord: All who la - bor,  
bring them all to the Lord: Bring the chil - dren



with-out price. Why should you pay the price,  
with-out strife. Why should you spend your life,  
with-out rest. How can your soul find rest,  
with-out might. Eas - y the load and light:



ex - cept for the Lord?  
ex - cept for the Lord?  
ex - cept for the Lord?  
? come to the Lord.

Text: Isaiah 55:1, 2, Matthew 11:28-30; John Foley, SJ, b.1939  
Tune: John Foley, SJ, b.1939  
© 1978, John B. Foley, SJ, and OCP

## PRAYER OVER THE OFFERINGS

**Presider:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father

**Assembly:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## EUCCHARISTIC PRAYER

**Presider:** The Lord be with you.

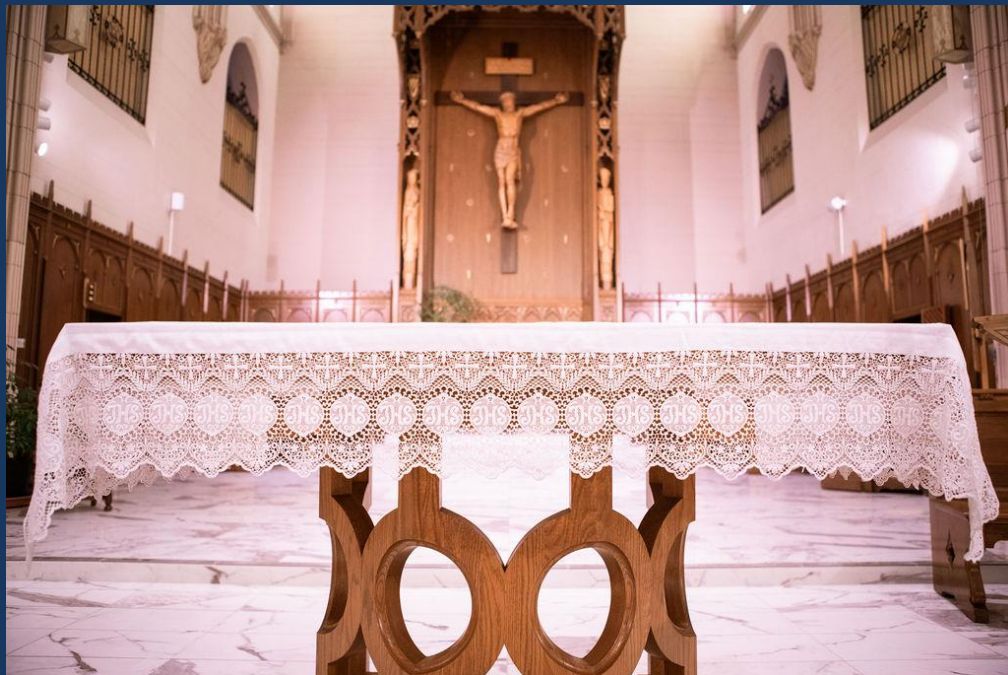
**Assembly:** And with your spirit.

**Presider:** Lift up your hearts.

**Assembly:** We lift them up to the Lord.

**Presider:** Let us give thanks to the Lord our God.

**Assembly:** It is right and just.



## HOLY

*Mass of Renewal*  
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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## WHEN WE EAT THIS BREAD

*Mass of Renewal*  
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## AMEN

*Mass of Renewal*  
Curtis Stephan

A - men, a - men, a - men.

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## GREETING OF PEACE

*Mass of Renewal*  
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,

have mer - cy on us. world, grant us, grant us peace.

## PRAYER OVER THE OFFERINGS

**Presider:** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Assembly:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

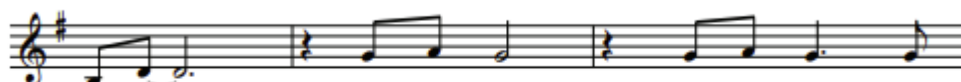
## COMMUNION SONG

### Behold the Lamb

#### Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are  
stand - ing Of the wheat, of the wine u -  
ta - ble. Bless our lives; nour - ish all who  
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.  
nit - ed with God's word and the love we share.  
hung - er for this feast; shel - ter them with peace.  
still the winds that blow; cra - dle us with love.

#### Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

Text: Martin Willett, b.1960, alt.  
Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952  
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## PRAYER AFTER COMMUNION BLESSING AND SENDING



## RECESSIONAL

### Epiphany Carol



1. Ev - 'ry na - tion sees the glo - ry Of a  
2. Ev - 'ry tongue shall sing the prais - es Of his  
3. Once a - gain may we dis - cov - er Word made  
4. Gath - er, God, the world to - geth - er In the

star that pierced the night. As we tell the won-drous  
birth in deep - est night. He is heal - ing for the  
flesh sent from a - bove. In our neigh - bor, sis - ter,  
bright - ness of your day. Fill our hearts with joy for -

sto - ry We are bathed in ra - diant light.  
a - ges; He is Christ, our God's de - light.  
broth - er, In the lone - ly and un - loved.  
ev - er; Help us walk the ho - ly way.

Star sent forth from high - est heav - en, Danc - ing  
He pro - claims with - in his be - ing All our  
May we touch him, may we hold him, May we  
May your jus - tice rule the na - tions; May all

light of God's de - sign, Shine up - on the gift that's  
hopes, our great de - sires. He shall die to rise, re -  
cra - dle him with care. As we learn to love each  
peo - ple live as one. Now we see our true sal -

giv - en: Word made flesh now born in time.  
deem - ing All who fol - low with their lives.  
oth - er, Bring - ing hope from out de - spair.  
va - tion In the glo - ry of your Son.

Text: Francis Patrick O'Brien, b.1958, © 2002, GIA Publications, Inc.  
Tune: BEACH SPRING, ♯ 7 ♯ 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

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