

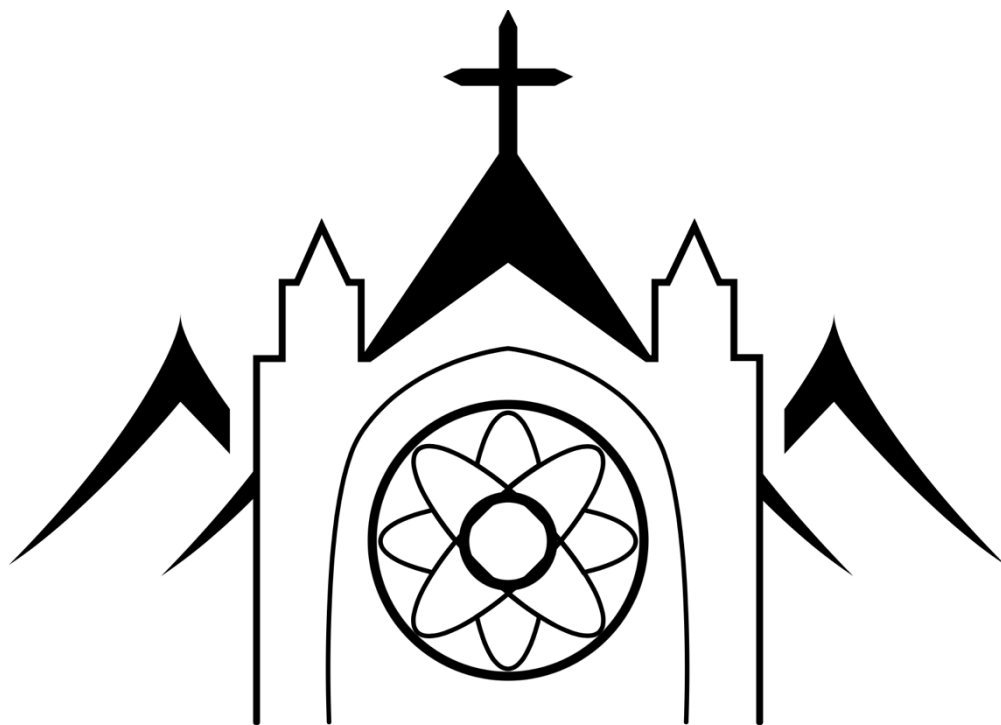
33RD SUNDAY IN ORDINARY TIME

NOVEMBER 16, 2025



Saint Dominic Parish
Denver, Colorado

WELCOME



*We thank those who continue to donate online. To make a donation, please
visit <https://linktr.ee/StDominicDenver>*

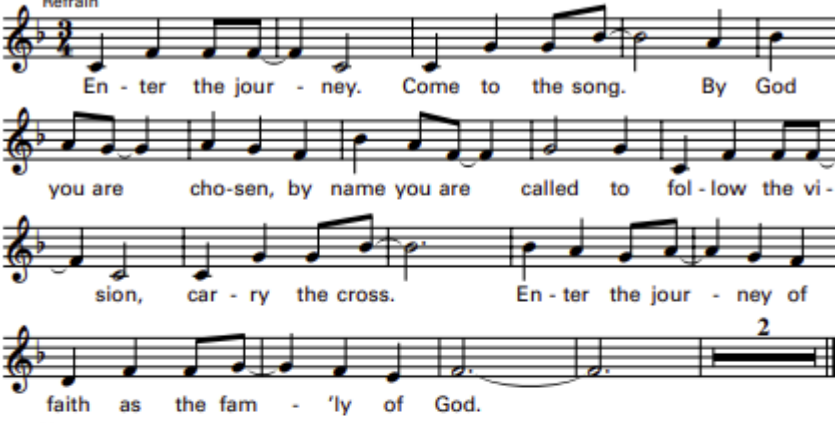
INTRODUCTORY RITES

OPENING SONG

ENTER THE JOURNEY

Mark Friedman and Janet Vogt

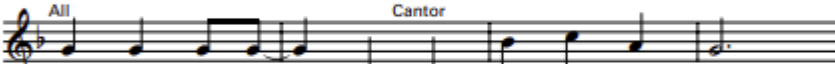
Refrain



En - ter the jour - ney. Come to the song. By God
you are cho-sen, by name you are called to fol - low the vi -
sion, car - ry the cross. En - ter the jour - ney of
faith as the fam - 'ly of God.

Verses

All Cantor



1. En - ter the jour - ney, the way may be long.
2. En - ter the jour - ney, though lost and un - sure.
3. En - ter the jour - ney, though dark is the way.
4. En - ter the jour - ney, the old and the young.

All Cantor



1. En - ter the jour - ney, yet we are made strong.
2. En - ter the jour - ney, God's peace will be yours.
3. En - ter the jour - ney, do not be a - fraid,
4. En - ter the jour - ney, the king - dom is won.

All



1. God's spir - it will guide us, God's gifts will un -
2. And all who are thirst - ing be filled with God's
3. for God's great com - pas - sion will give you new
4. By faith now u - nit - ed, as ser - vants we

All to Refrain



1. fold. En - ter the jour - ney of hope!
2. grace. En - ter the jour - ney of faith!
3. sight. En - ter the jour - ney of light!
4. come. En - ter the jour - ney of love!

Text and music © 2000, Mark Friedman and Janet Vogt. Published by OCP. All rights reserved.

RITE OF WELCOME - 9:30 MASS.

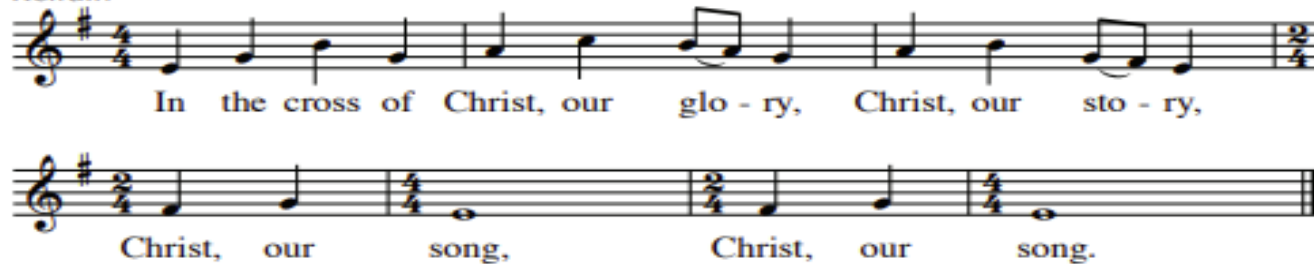
SIGNING WITH THE CROSS

The sing of the cross, marks the candidates for their new way of life.

SUNG RESPONSE

In the Cross of Christ

Refrain



Text: Philippians 2:5-8, Ephesians 2:12-13, Galatians 6:14; adapt. by Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1997, GIA Publications, Inc.

COLLECT

Presider: God, for ever and ever.

Assembly: Amen

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET MALACHI

Mal 3:19-20a

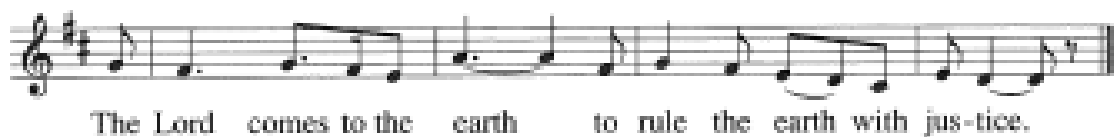
Lo, the day is coming, blazing like an oven,
when all the proud and all evildoers will be stubble,
and the day that is coming will set them on fire,
leaving them neither root nor branch,
says the LORD of hosts.
But for you who fear my name, there will arise
the sun of justice with its healing rays.

Lector: The word of the Lord **Assembly:** Thanks be to God

RESPONSORIAL PSALM

Ps 98:5-6, 7-8, 9

Refrain III



Verses

1. Sing to the Lord a new song, for God has done wondrous deeds;
whose right hand has won the victory for us, God's holy arm.
2. The Lord has made salvation known, and justice revealed to all,
remembering kindness and faithfulness to Israel.
3. All of the ends of earth have seen salvation by our God.
Joyfully sing out all you lands, break forth in song.
4. Sing to the Lord with harp and song, with trumpet and with horn.
Sing in your joy before the king, the king, our Lord.

Text: Psalm 98: 1, 2-3, 3-4, 3-6; David Haas, Marty Haugen
Music: David Haas, Marty Haugen; refrain II, III adapt. by Diana Kotter
© 1983, 1994, GIA Publications, Inc.

Brothers and sisters:

You know how one must imitate us.

For we did not act in a disorderly way among you,
nor did we eat food received free from anyone.

On the contrary, in toil and drudgery, night and day
we worked, so as not to burden any of you.

Not that we do not have the right.

Rather, we wanted to present ourselves as a model for you,
so that you might imitate us.

In fact, when we were with you,
we instructed you that if anyone was unwilling to work,
neither should that one eat.

We hear that some are conducting themselves among you in a
disorderly way,

by not keeping busy but minding the business of others.

Such people we instruct and urge in the Lord Jesus Christ to work quietly
and to eat their own food.

Lector: The word of the Lord **Assembly:** Thanks be to God

GOSPEL ACCLAMATION

ALLELUIA

*Mass of Renewal
Curtis Stephan*



Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

*Stand erect and raise your heads
because your redemption is at hand.*

R/ Glory to you, O Lord

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here-- the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen?
And what sign will there be when all these things are about to happen?"
He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them!
When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end."
Then he said to them,
"Nation will rise against nation, and kingdom against kingdom.
There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony.
Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute.
You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death.
You will be hated by all because of my name, but not a hair on your head will be destroyed.
By your perseverance you will secure your lives."

Presider: The Gospel of the Lord **Assembly:** Praise to you, Lord Jesus Christ.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *(all bow)* **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

INTERCESSIONS

(After each): **Lector:** We pray to the Lord

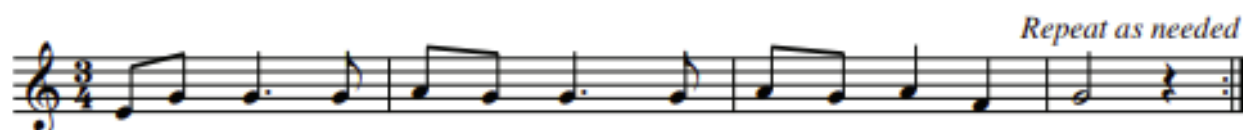
Assembly: Lord, hear our prayer

STEWARDSHIP PRAYER:

Generous and loving God, You call us to be disciples of your Son Jesus and good stewards of all your many gifts. Open our minds and hearts to a greater awareness and deeper appreciation of your countless blessings. Transform us through the power of your Spirit to nurture a Stewardship way of life marked by faith-filled prayer, service to our neighbor and generous sharing. Teach us to be faithful servants of your gifts. With Mary's help, may we return ten-fold the gifts entrusted to us. We ask through Christ our Lord, Amen.

DISMISSAL OF CANDIDATES:

SUNG RESPONSE



Go in peace, the peace of Christ, and learn the ways of God.

Text: Marty Haugen
Music: Marty Haugen
© 1997, GIA Publications, Inc.

PREPARATION OF THE ALTAR

Neither Death nor Life

Refrain

Nei - ther death, nor life, nor an - gels, nor
rul - ers, nor trials in the pres - ent, nor an - y trial to
come, nei - ther height, nor depth, nor all of cre -
a - tion can ev - er sep - a - rate us from the
love of God poured out in Christ Je - sus, our Lord.

The musical notation is for a single melodic line in G major (one flat) and 3/4 time. It consists of five staves of music. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 3/4 time signature. The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Verses

1. Dwell in the One who raised Christ from the dead;
Though your body shall die, in Christ you shall rise
through the Spirit who brings you to life.
2. All who are led by the Spirit shall live as children of God,
and heirs with Christ Jesus,
God's adopted and chosen and loved.
3. All of the suffering we now must endure
is nothing to the glory so soon to be revealed
when creation itself is set free.
4. All of creation awaits the new birth,
the fullness of redemption, through labor pains of love,
and so we wait in patience and hope.
5. All things work for good for the ones who love God,
and if God is for us, then who can be against us?
God's justified cannot be condemned.
6. Who can separate us from the love of Christ?
Will hardship or distress, persecution or famine,
or nakedness or peril or sword?

Text: Romans 8:11-19, 22-25, 28-35, 38; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 2001, GIA Publications, Inc.

PRAYER OVER THE OFFERINGS

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCCHARISTIC PRAYER

Presider: The Lord be with you.

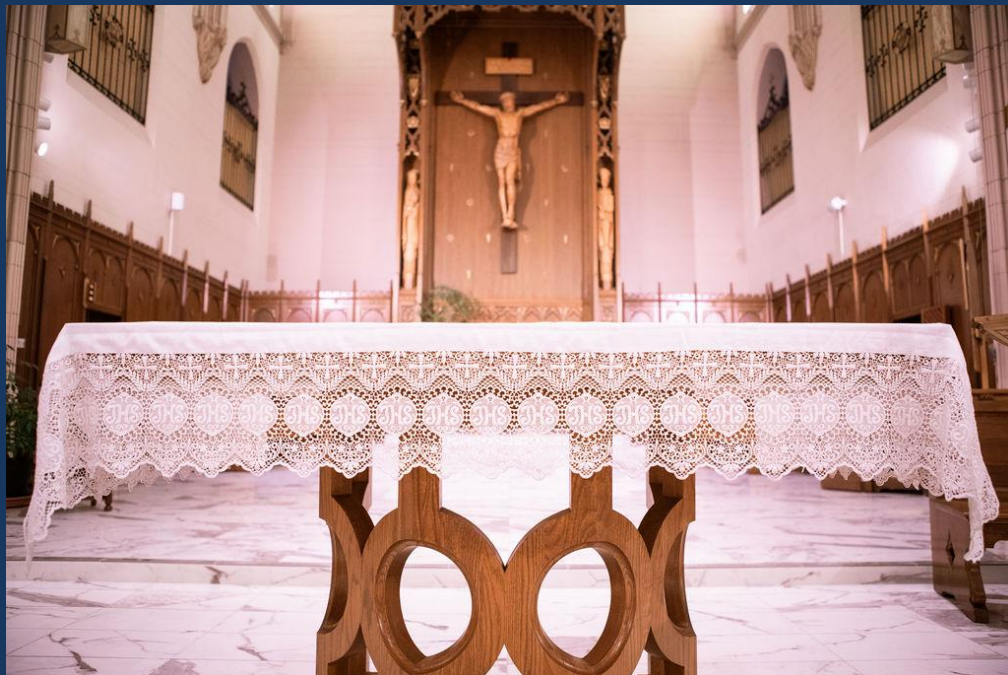
Assembly: And with your spirit.

Presider: Lift up your hearts.

Assembly: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right and just.



HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

LAMB OF GOD

Mass of Renewal
Curtis Stephan



Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

PRAYER OVER THE OFFERINGS

Presider: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION:

My Jesus, I believe that you are present in the Sacrament of the Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, I invite you to enter into my heart with your Spirit. I embrace you with my mind, my heart, and my soul. Please, never permit me to be separated from you.

We ask this through Christ our Lord.

Amen.

COMMUNION SONG

You Are Near

Refrain

O Lord, I know you are near, stand-ing al - ways
at my side. You guard me from the foe, and you
lead me in ways ev - er - last-ing.

Verses

1. Lord, you have searched my heart, and you
2. Where can I run from your love? If I
3. You know my heart and its ways, you who
4. Mar - vel - ous to me are your works; how pro -

know when I sit and when I stand. Your
climb to the heav - ens you are there; if I
formed me be - fore I was born, in the
found are your thoughts, my Lord. E - ven

hand is up - on me, pro - tect - ing me from death,
fly to the sun - rise or sail be - yond the sea,
se - cret of dark - ness be - fore I saw the sun,
if I could count them, they num - ber as the stars,

D.C.
keep - ing me from harm.
still I'd find you there.
in my moth - er's womb.
you would still be there.

Text: Psalm 139; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992
© 1971, Daniel L. Schutte. Administered by OCP.

PRAYER AFTER COMMUNION

BLESSING AND SENDING

PROCESSIONAL

How Great Thou Art

1. O Lord my God, when I in awe-some
2. When through the woods and for-est glades I
3. And when I think that God, his Son not
4. When Christ shall come with shout of ac-cla-

won-der Con-sid-er all the works thy hands have
wan-der And hear the birds sing sweet-ly in the
spar-ing, Sent him to die, I scarce can take it
ma-tion And take me home, what joy shall fill my

made, I see the stars, I hear the roll-ing
trees, When I look down from loft-y moun-tain
in That on the cross, my bur-den glad-ly
heart! Then I shall bow in hum-ble ad-o-

thun-der, Thy pow'r through-out the un-i-verse dis-played!
gran-deur And hear the brook and feel the gen-tle breeze,
bear-ing, He bled and died to take a-way my sin!
ra-tion And there pro-claim, "My God, how great thou art!"

Then sings my soul, my Sav-ior God, to thee: How great thou

art, how great thou art! Then sings my soul, my Sav-ior God, to

thee: How great thou art, how great thou art!

Text: Stuart K. Hine, 1899–1989
Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899–1989
© 1949, 1953, Stuart K. Hine Trust. Print rights administered by Hope Publishing Company in the USA.

Copyright acknowledgement:

ONE LICENSE LICENSING PERMISSION:

DISPLAYING PERMISSION REPRINTED / PODCAST / STREAMED WITH PERMISSION UNDER ONE LICENSE #A-705788. ALL RIGHTS RESERVED.